Jeffrey T. Gasser **Executive Vice President** and Chief Nuclear Officer Southern Nuclear Operating Company, Inc. 40 Inverness Center Parkway Post Office Box 1295 Birmingham, Alabama 35201

Tel 205.992.7721 Fax 205.992.6165

October 29, 2004

SOUTHERN COMPAR

Energy to Serve Your World "

Docket Nos.:

50-321 50-366

50-348 50-364

50-424

50-425

NL-04-2074

U. S. Nuclear Regulatory Commission ATTN: Document Control Desk Washington, D. C. 20555-0001

> Edwin I. Hatch Nuclear Plant Joseph M. Farley Nuclear Plant Vogtle Electric Generating Plant Confirmation of Implementation of Order EA-03-039

Ladies and Gentlemen:

The Commission issued Order EA-03-039, Compensatory Measures Related to Training Enhancements on Tactical and Firearms Proficiency and Physical Fitness Applicable to Armed Nuclear Power Plant Security Force Personnel, ("Order") on April 23, 2004, to the Edwin I. Hatch Nuclear Plant, the Joseph M. Farley Nuclear Plant, and the Vogtle Electric Generating Plant. Section III.A.2. of the Order required that Southern Nuclear Operating Company (SNC), the licensee for these three nuclear plants, complete . implementation of the requirements in Attachment 2 to the Order by October 29, 2004. Section III.C.2. of the Order required that SNC report to the Commission when it had achieved full compliance with the requirements described in Attachment 2 to the Order.

SNC hereby certifies that the requirements in Attachment 2 to the Order have been completely implemented and all armed security force personnel have been fully trained and qualified.

[Oath and affirmation on the following page.]

1)51215

U. S. Nuclear Regulatory Commission NL-04-2074 Page 2

In accordance with 10 CFR § 2.202(b), the following affirmation is provided:

Mr. J. T. Gasser states he is Executive Vice President and Chief Nuclear Officer of Southern Nuclear Operating Company, is authorized to execute this oath on behalf of Southern Nuclear Operating Company and to the best of his knowledge and belief, the facts set forth in this letter are true.

Respectfully submitted,

SOUTHERN NUCLEAR OPERATING COMPANY

Jeifrey T. Gasser

Sworn to and subscribed before me this 29th day of Ocrosere, 20

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 30, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

JTG/JMG

cc: Southern Nuclear Operating Company

Mr. L. M. Stinson, Vice President - Plant Farley

Mr. H. L. Sumner, Jr., Vice President - Plant Hatch

Mr. D. E. Grissette, Vice President - Plant Vogtle

Mr. J. R. Johnson, General Manager - Plant Farley

Mr. G. R. Frederick, General Manager - Plant Hatch

Mr. W. F. Kitchens, General Manager - Plant Vogtle

RType: CFA04.054; CHA02.004; CVC7000; LC# 14164

U. S. Nuclear Regulatory Commission

Dr. W. D. Travers, Regional Administrator

Mr. S. E. Peters, NRR Project Manager - Farley

Mr. C. Gratton, NRR Project Manager - Hatch

Mr. C. Gratton, NRR Project Manager - Vogtle

Mr. C. A. Patterson, Senior Resident Inspector - Farley

Mr. D. S. Simpkins, Senior Resident Inspector – Hatch

Mr. G. J. McCoy, Senior Resident Inspector – Vogtle